

Date of application :       Manning Agency :       *Please upload picture here*

Application for employment as (Rank) :       Date available for joining :

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| **Personal and Next of Kin Details:** Instructions For Completion: Must be completed by all seafarers BEFORE joining. |
| Surname :       Given Name :       Alias :  Date of Birth :       Age :       Place of Birth :  Nationality :       Weight :       Height :  Marital Status : Single  / Married  / Divorced  Address :      ­­­­­­­­­­­­­  Telephone :       Mobile Ph. :  Skype ID :       E-Mail :  Nearest Domestic Airport :       Nearest International Airport : |
| Passport No. :       POI :       Issued At :       Expiry Date :  Seaman Bk. No. :       POI :       Issued At :       Expiry Date :  Final Covid vaccination Name :       Indos No.(For Indian nationals) : |
| Next of Kin :       Relationship :  Date of Birth :       Telephone :  Address : |
| **No. of Dependents**:   |  |  |  |  | | --- | --- | --- | --- | |  | Relationship | Full Name | Date of Birth | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | |
| **Summary Of Experiences**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Experience as | Container | P.C.C. | G.C. | Reefer | B.C. | Tanker | Total | | Master or CE |  |  |  |  |  |  |  | | C/O or 1AE |  |  |  |  |  |  |  | | 2/O or 2AE |  |  |  |  |  |  |  | | 3/O or 3AE |  |  |  |  |  |  |  | | E/E |  |  |  |  |  |  |  | | Total |  |  |  |  |  |  |  | |
| **Sea history:**   |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Vessel name** | **Vessel type** | **Flag** | **Rank** | **DWT** | **\* Deck** | **\*\* Engine** | **Period of Service**  **(dd/mm/yy)** | | **Y/M/D** | **Company and Manning Agent** | | Cont - TEU | Maker, Model & | From | Until | | PCC – Units | Power/KW |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |

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| **No** | **Document** | **Legend** | **Rank** | **Regn STCW’95/2010** | | **Doc.**  **No.** | **Issue Date** | **Issue Place** | **Expiry Date** |
| **Deck** | **Engine** |
| 1 | Nat.License (Circle applicable) | LIC |  | II/1 | III/1 |  |  |  |  |
| II/2 | III/2 |
| 2 | National License Endorsement | LIC |  | A-I/2 | |  |  |  |  |
| 3 | Ship’s Flag Endorsement | FLG |  | A-I/2, A-I/10 | |  |  |  |  |
| 4 | Watchkeeping (Ratings - National) | WKR |  | II/4 | III/4 |  |  |  |  |
| II/5 | III/5 |
| 5 | GMDSS GOC (National or Others) | GMD1 |  | A-IV/2 | |  |  |  |  |
| 6 | GMDSS Endorsement |  |  |  | |  |  |  |  |
| 7 | Large Ship Handling (Masters & Chief Officers) | LSH |  |  | |  |  |  |  |
| 8 | BTM / BRM & ERM |  |  |  | |  |  |  |  |
| 9 | Type Specific ECDIS (Deck Officers) |  |  | STCW - Regulation I/14 and Manila 2010 Amendments | |  |  |  |  |
| 10 | High Voltage (Electric Engineers) |  |  |  | |  |  |  |  |
| 11 | B&W ME Course (Senior Engineers) |  |  |  |  |  |  |  |  |
| 12 | Class Certificate (Fitter Only) |  |  |  | |  |  |  |  |
| 13 | Proficiency in Survival Craft | PSC |  | A-VI/2-1 | |  |  |  |  |
| 14 | Personal Survival Techniques | PST |  | A-VI/1-1 | |  |  |  |  |
| 15 | Advanced Fire Fighting | AFF |  | A-VI/3 | |  |  |  |  |
| 16 | Basic Fire Fighting | BFF |  | A-VI/1-2 | |  |  |  |  |
| 17 | Medical Care | MED |  | A-VI/4-2 | |  |  |  |  |
| 18 | Medical First Aid | MFA |  | A-VI/4-1 | |  |  |  |  |
| 19 | Elementary First Aid | EFA |  | A-VI/1-3 | |  |  |  |  |
| 20 | Pers. Safety /Social Responsibility | PSS |  | A-VI/1-4 | |  |  |  |  |
| 21 | Ship Security Officer Certificate | SSO |  | AS PER STCW 2010 | |  |  |  |  |
| 22 | Proficiency Designated Security Duties | PSD |  | AS PER STCW 2010 | |  |  |  |  |
| 23 | Hazardous Materials (HAZMAT) | HAZ |  | 49 CFR (U.S. Traders Only) | |  |  |  |  |
| 24 | Chief cook National License (COC) |  |  | AS PER STCW 2010 | |  |  |  |  |
| 25 | Pre-Joining Medicals | PJM |  |  | |  |  |  |  |
| 26 | Physical Examination Report | OFC 12 |  | MLC 2006 | |  |  |  |  |
| 27 | Vaccination (Yellow Fever) | VAC |  |  | |  |  |  |  |
| 28 | Seaman’s Book (Flag) | SB2 |  |  | |  |  |  |  |
| 29 | U.S. Visa (C1/D) |  |  |  | |  |  |  |  |
| 30 | Other visa |  |  |  | |  |  |  |  |
| 31 | Other visa |  |  |  | |  |  |  |  |

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| **ACADEMIC QUALIFICATIONS (for Cadets)** | |
| **Academic status** | Completed  Still studying |
| **Establishment Name** |  |
| **Course Name** |  |
| **Final Grade** |  |

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| **ADDITIONAL PROFESSIONAL QUALIFICATION (WORKSHOP/NAUTICAL COLLEGE)** | |
| **Establishment Name** | **Date Attended** |
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|  |  |
| **BASIC & ACADEMIC QUALIFICATIONS** | **DATE PASSED** |
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| **ADDITIONAL INFORMATION (for Deck/Eng. Officers)** |
| (Please Specify Experience on special vessel types as tanker, Reefer, PCC etc. or machinery as IGS/COW, Refrigeration Plant, Automation etc.) |
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| **References and recommendations**  (Please specify and attach Reference letters and recommendations, from previous Employers) Yes/ Not Available |
| Employer       Letter Dated |
| Employer       Letter Dated |

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| **ENGINEER APPLICANT** | | **NAVIGATING APPLICANT** | |
| SULZER RTA |  | CONTAINER SHIP |  |
| SULZER RLB, RND |  | P.C.C. |  |
| MAN B&W MC |  | GENERAL CARGO SHIP |  |
| MAN B&W ME |  | REEFER |  |
| MITSUBISHI |  | BULK CARRIER |  |
| SEMT PIELSTICK |  | TANKER |  |
| OTHERS |  | OTHERS |  |
| Geared vessel (type       ) |  | Geared vessel (type       ) |  |
| Offshore supply vessel (type       ) |  | Offshore supply Vessel (type       ) |  |
| WEATHER AGREEABLE TO ACCEPT ONE RANK LOWER | | |  |
| WEATHER AGREEABLE TO JOIN VESSEL TRADING IN WAR ZONE | | |  |
| NAME: | | RANK APPLIED FOR: | |
|  | |  | |
| Signature | | Date | |

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| **FOR OFFICIAL USE ONLY (MANNING AGENT / HEAD OFFICE)** | | | | | | | | | | | | |
| Name of Person Interviewed: | | | | For Rank: | | | Method of Interview:  (i.e. Personal/ Telephone/Video call by Skype etc): | | | | | |
| Interview date:            Interviewer’s Name:           Position: | | | | | | | | | | | | |
| 1 | English Language Ability | | | | Read | | | | | Write | | Communicate |
| YES  / NO | | | | | YES  / NO | | YES  / NO |
| 2 | General Impression | | | | V.Good | | | Good | | Average | | Below Avg. |
| 3 | Computer Knowledge (Officers) | | | | V.Good | | | Good | | Average | | Below Avg. |
| 4 | Safety / Emergency Procedures | | | | V.Good | | | Good | | Average | | Below Avg. |
| 5 | I S M Awareness (Officers) | | | | V.Good | | | Good | | Average | | Below Avg. |
|  |  | | | | Courses Attended | | | | | YES  / NO | | |
| 6 | Watch Keeping Procedures | | | | V.Good | | | Good | | Average | | Below Avg. |
| 7 | Maintenance | | | | V.Good | | | Good | | Average | | Below Avg. |
| 8 | Collision Regulations (Deck Off.) | | | | V.Good | | | Good | | Average | | Below Avg. |
| 9 | Stability (Deck Off.) | | | | V.Good | | | Good | | Average | | Below Avg. |
| 10 | Automation (Engineers & E/E) | | | | V.Good | | | Good | | Average | | Below Avg. |
| 11 | Machinery Knowledge (Eng.) | | | | V.Good | | | Good | | Average | | Below Avg. |
| 12 | Reefer Knowledge / Experience | | | | V.Good | | | Good | | Average | | Below Avg. |
| 13 | Tanker Knowledge / Experience | | | | V.Good | | | Good | | Average | | Below Avg. |
| 14 | Worked with multinational crew | | | | YES  NO | | | | | | | |
|  | If yes, state Nationalities: Greek , Pilipino , Italian , Croatian , Indian | | | | | | | | | | | |
| Other | | | | | | | | | | | |
| 15 | Previous Operator's Contacts: (State Tel/Fax/Email/PIC as available) | | | | | | | | | | | |
|  | a. | | | | | | | | | | | |
|  | b. | | | | | | | | | | | |
|  | c. | | | | | | | | | | | |
|  | d. | | | | | | | | | | | |
| RESULT: | | SELECTED | | | | REJECTED | | | | | OTHER | |
|  | |
| CREW DEPARTMENT: HEAD OFFICE | | | | | | | | | | | | |
| RESULT: | | | SELECTED | | | | | | REJECTED | | | |
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Original: Crew Dept./ Personal File

Copy: Manning Agent